



LOURDES A. LEON GUERERRO  
Governor

JOSHUA F. TENORIO  
Lieutenant Governor



SERVE GUAM COMMISSION UNDER THE OFFICE OF THE GOVERNOR ON NATIONAL & COMMUNITY SERVICE  
Email [ServeGuam.rfp@sgc.guam.gov](mailto:ServeGuam.rfp@sgc.guam.gov)  
Telephone: (671) 300-4599

**REQUEST FOR PROPOSALS (RFP)**  
**FY2019–2020 AmeriCorps State and National Grant (CFDA: 94.006)**  
**[Nonprofit organizations are encouraged to apply]**

**MANDATORY WORKSHOPS ARE HELD AS SCHEDULED:**  
**9:00a.m. to 4:00p.m. - SGC Conference Room – GCIC Bldg., Ste. 205**  
**Please Bring: Laptop, Notebook, blue ink pen, highlighter**

- Thursday, March 7:** CNCS eGrants Access  
CNCS 2019 Notice of Funding Opportunity (NOFO)  
<https://www.nationalservice.gov/build-your-capacity/grants>
- Friday, March 8:** CNCS 2019 Mandatory Supplemental Guidance
- Monday, March 11:** SGC 2019 (Guam) Application Instructions  
CNCS 2019 Application Instructions
- Tuesday, March 12:** 2019 Performance Measures Instructions & Funding Priorities
- |  |  |
|--|--|
| <input type="checkbox"/> Education   | <input type="checkbox"/> Economic Opportunity  |
| <input type="checkbox"/> Environmental Stewardship                             | <input type="checkbox"/> Disaster Preparedness |
| <input type="checkbox"/> Veterans & Military Families                          | <input type="checkbox"/> Healthy Futures       |
| <input type="checkbox"/> Capacity Building: Volunteer Recruitment & Management |  |
- Wednesday, March 13:** Financial Management Survey, CNCS AmeriCorps Budget, SGC Budget Worksheet

**\*\*Intent to Apply forms will be accepted from March 7-13.**  
**MUST include DUNS & EIN Number**

Application packets are made available through email: [ServeGuam.rfp@sgc.guam.gov](mailto:ServeGuam.rfp@sgc.guam.gov) or contact Julie Iriarte at [Julia.Iriarte@sgc.guam.gov](mailto:Julia.Iriarte@sgc.guam.gov) or Tiffany San Nicolas at [Tiffany.Sannicolas@sgc.guam.gov](mailto:Tiffany.Sannicolas@sgc.guam.gov).  
Serve Guam Commission office is located at the 2<sup>nd</sup>. Floor - GCIC Building, Suite 205, Hagatna, Guam.  
**Grant Applications are due on or before Friday, April 12, 2019, at 4:00 p.m.**

/ s / DORIS M. AGUON, SGC Executive Director  
/ s / MARGRIT L. ATALIG, SGC Vice Chairperson

*"This material is based upon work supported by the Corporation for National and Community Service (CNCS) under Grant No.19CAHGU001, to the Serve Guam Commission, Office of the Governor which oversees AmeriCorps Programs in Guam. Opinions or points of view expressed in this document are those of the authors and do not necessarily reflect the official position of, or a position that is endorsed by, CNCS or Serve Guam Commission."*